

AUTHORIZATION FOR JOINT POLE TRANSACTION

J.P. FORM 2-1 Preliminary 1/95

Date _____
Prepared _____

This authorization is in accordance with Joint Pole Agreement and Routine. The undersigned have agreed on joint work as specified hereon.

Date Sent _____ Confirming Agreement _____ In Field By Telephone Est. Const. Start _____ No. of Pages 4 J.P. Auth.No. JPA # 12345

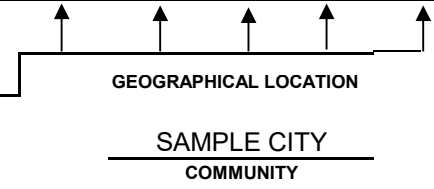
| UTILITY | REPRESENTATIVE | DISTRICT-DIVISION-EXCHANGE | APPROVED | TAXING INSTRUCTIONS | ACCOUNTING DATA |
|---------|----------------|----------------------------|----------|---------------------|-----------------|
| U1 | | | | | |
| U2 | | | | | |
| U3 | | | | | |
| | | | | | |
| | | | | | |

| POLE NO. | Pole Length Anchor Size | Year Set | Pole Trt Class Anchor Direct. | Record | | | Proposed | | | Item No. | LOCATION AND NATURE OF WORK If not in accordance with Joint Pole agreement and routine-state reasons. | |
|---------------|----------------------------|----------|-------------------------------------|--------|------------|----|----------|--------|--------|----------|----------------------------------------------------------------------------------------------------------|-----------|
| | | | | U1 | U2 | U3 | U1 | U2 | U3 | | | |
| | | | | | | | | | | | | |
| | | | | L | C | | L | C | C | | U3 TO PURCH INT SECTION 4.3 U3 TO REDUCE SAFETY CLEARANCE ZONE 19.2 | 1 |
| LOCATION #901 | 40 | 61 | FT / CL5 | 34 - 4 | 24 - 6 | | 34 - 4 | 24 - 6 | 25 - 1 | | A ST A/S S/S 360' E/O B ST | 2 |
| | | | | | | | | | | 161A | U3 TO PL GA | 3 |
| | | | | | | | | | | | | 4 |
| | | | | L | C | | L | C | C | | U3 TO PURCH INT SECTION 4.0 U3 TO PL ANCHOR 12.0 | 5 |
| LOCATION #902 | 40 | 53 | FT / CL5 | .50 | .50 23' | | 34 - 5 | 22 - 4 | 23 - 1 | | A ST A/S S/S 114' W/O B ST | 6 |
| | 1" | 20 | E | | | | | | 100 | 111C | U3 TO PL ANC EAST | 7 |
| | | | | | | | | | | 110B | U3 TO PL DU3 EAST | 8 |
| | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | 13 |

POLE LEGEND: L = LOWER TOP (Item 5E)
 P = PULL (Item 5A) C(XX) = FOOTAGE CUT
 PB = PULL BUTT SCZ = SAFETY CLEARANCE ZONE
 T = TRANSPORT (Item 5B)
 S = SALVAGE
 D = DISPOSE (Item 5D)
 TN = TENANT

ANCHOR/ARM LEGEND:
 AR = ANCHOR/ARM REMOVED
 AT = ANCHOR/ARM TRANSFERRED

Show Quantity of Items to be billed in the Column of Party to be Paid.

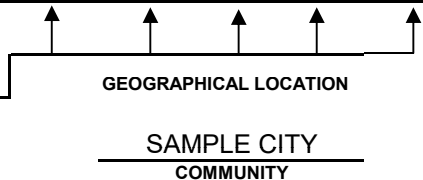


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|---------------|----------------------------|----------|----------|----------------|--------|--------|----|--|-------------------|--------|--------|--|----------|----------------------------------------------------------------------------------------------------------|----|
| | | | Class | Anchor Direct. | U1 | U2 | U3 | | U1 | U2 | U3 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | L | | | | C | L | C | | | U3 TO PURCH INT SECTION 4.3, U3 TO REDUCE SCZ 19.2 U3 TO PL ANCHOR 12.0 | 1 |
| LOCATION #903 | 45 | 45 | FT / CL4 | | ALL | (23-1) | | | 39 - 9 24 - 1 | 23 - 1 | 25 - 1 | | | A AVE W/S 150' N/O E B ST | 2 |
| | | | | | | | | | 22 - 4 TN24 | | | | | | 3 |
| | 1" | 20 | S | | | | | | | | 100 | | 111C | U3 TO PL ANC SOUTH | 4 |
| | | | | | | | | | | | | | 110B | U3 TO PL DU3 SOUTH | 5 |
| | | | | | | | | | | | | | 161B | U3 TO PL DGA | 6 |
| | | | | | | | | | | | | | | Verified in field U2 @ 22'6" | 7 |
| | | | | | L | C | | | L | C | C | | | U3 TO PURCH INT SECTION 4.0 | 8 |
| LOCATION #904 | 45 | 53 | FT / CL5 | | ALL | NI | | | 39 - 6 26 - 8 | NI | 27 - 1 | | | A AVE W/S 28' S/O C ST | 9 |
| | | | | | L | C | | | L | C | C | | | MCI TO PURCH INT SECTION 4.3 | 10 |
| LOCATION #905 | 40 | 45 | FT / CL4 | | ALL | NI | | | 34 - 7 22 - 4 | NI | 23 - 1 | | | A AVE W/S 157' N/O C ST | 11 |
| | ARM | | | | | | | | | | | | 164A | U3 TO PL CEA @ 22'10" ABV GR NC | 12 |
| | | | | | L | C | | | L | C | C | | | U3 TO PURCH INT SECTION 4.0 | 13 |
| LOCATION #906 | 65 | 02 | FT / CL2 | | ALL | NI | | | 57 - 26 24 - 6 | NI | 25 - 1 | | | A AVE E/S 8' N/O A/S D ST | 14 |
| | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | 19 |

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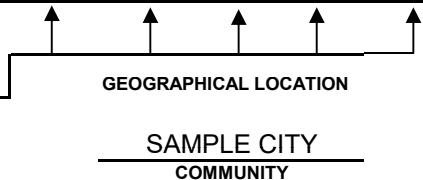


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| | | | Pole Trt | | | | Pole Trt | | | | | | | |
| | | | Class | U1 | U2 | U3 | U1 | U2 | U3 | U3 | | | | |
| | | | | L | | | | L | | C | | | U3 TO PURCH INT SECTION 4.0, U3 TO PURCH INT SECTION 12.1, | 1 |
| LOCATION #907 | 45 | 93 | FT / CL3 | ALL | NI | | | 39 - 9 23 - 5 | NI | 24 - 1 | | | WADSWORTH AVE W/S 15' S/O E 74TH ST | 2 |
| | | | | | | | | TN23 | | | | 110A | U3 TO CONST OHG N/S | 3 |
| | | | | | | | | | | | | | | 4 |
| | | | | C | L | | | C | L | C | | | U3 TO PURCH INT SEC 4.3, U3 TO PL OHG 12.1 U3 TO REARRANGE SECTION 10.9 | 5 |
| LOCATION #908 | 40 | 45 | FT / CL4 | 34 - 5 | 23 - 5 | | | 34 - 6 | 23 - 5 | 24 - 1 | | | WADSWORTH AVE W/S 1' S/O A/S E 73RD ST | 6 |
| | | | | | | | | | TN23 | | | | U3 TO LWR CATV 12" TO 22'2" NC | 7 |
| | | | | | | | | | | | | | U3 TO LWR TELCO (E/W) 12" TO 21'2" NC | 8 |
| | | | | | | | | | | | | | U3 TO LWR TELCO (N/S) 12" TO 20'10" NC | 9 |
| | | | | | | | | | | | | | U3 TO PL OHG N/S | 10 |
| | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | U3 TO PURCH INT SEC 4.0, U3 TO PL OHG 12.1 U3 TO REARRANGE SECTION 10.9 | 12 |
| | | | | L | | | | L | | C | | | WADSWORTH AVE W/S 15' S/O E 73RD ST | 13 |
| LOCATION #909 | 40 | 49 | FT / CL5 | ALL | NI | | | 34 - 3 24 - 6 | NI | 25 - 1 | | | U3 TO LWR CATV 6" TO 23'2" | 14 |
| | | | | | | | | TN 24 | | | | | U3 TO PL OHG N/S | 15 |
| | 1" | ANC | S | | | | | 100 | | | | | | 16 |
| | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | 19 |

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| | | | Class | U1 | U2 | U3 | | U1 | U2 | U3 | | | | |
| | | | Anchor Direct. | L | C | C | | L | C | C | | | | |
| | | | | L | C | C | | L | C | C | | | U3 TO PURCH INT SECTION 4.1 | 1 |
| LOCATION #910 | 70 | 17 | FT / CL2 | ALL | (19 - 1) | | | 61 - 32 22 - 3 | 19 - 1 | 23 - 1 | | | WADSWORTH AVE W/S 1' S/O A/N E 73RD ST | 2 |
| | | | | | | | | TN20 | | | | | | 3 |
| | | | | | | | | | | | | | Verified in field U2 attached at 18'6" | 4 |
| | | | | | | | | | | | | | Verified in field U3 attached at 22'10" | 5 |
| | | | | | | | | | | | | | | 6 |
| | | | | | GUY | | | | GUY | GUY | | | U3 TO PURCH INT SECTION 4.0, U3 TO PURCH INT SECTION 12.1-A | 7 |
| LOCATION #911 | 30 | 53 | FT / CL5 | NI | ALL | | | NI | .50 | .50 | | | WADSWORTH AVE W/S 115' S/O FLORENCE AVE | 8 |
| | 1" | 20 | N | | | | | | | 100 | | 111C | U3 TO PL NEW ANC NORTH | 9 |
| | 5/8" | ANC | N | | | | | | 100 | | | 110B | U3 TO PL DU3 NORTH | 10 |
| | | | | | | | | | | | | 110c | U3 TO CONST OHG SOUTH | 11 |
| | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | 19 |

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